

AGENDA

Meeting: Children's Select Committee
Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Wednesday 12 July 2023
Time: 10.30 am

Please direct any enquiries on this Agenda to Max Hirst max.hirst@wiltshire.gov.uk of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718215 or email max.hirst@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Pre-meeting information briefing

There will be a briefing session starting at 09.30am, immediately before the meeting. Its focus will be on Safeguarding processes.

Membership:

Cllr Jon Hubbard (Chairman)
Cllr Jacqui Lay (Vice-Chairman)
Cllr Helen Belcher OBE
Cllr Mary Champion
Cllr Caroline Corbin
Cllr Carole King
Cllr Kathryn MacDermid

Cllr Kelvin Nash
Cllr Antonio Piazza
Cllr Mike Sankey
Cllr Jo Trigg
Cllr Mark Verbinnen
Cllr Bridget Wayman

Substitutes:

Cllr Trevor Carbin
Cllr Daniel Cave
Cllr Adrian Foster
Cllr Johnny Kidney
Cllr Jack Oatley

Cllr Sam Pearce-Kearney
Cllr Martin Smith
Cllr Iain Wallis
Cllr Ricky Rogers

Non-Elected Voting Members:

Dr Mike Thompson

Clifton Diocesan RC Representative

Non-Elected Non-Voting Members:

Nikki Barnett

John Hawkins

Maisy Humphrey

Declan Kiely

Further Education Representative

School Teacher Representative

Children & Young People's Representative

Children & Young People's Representative -
Substitute

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Pre-meeting information briefing

The meeting will be preceded by a presentation starting at **9.30am**, in the meeting room.

Topic: Safeguarding processes – a child's journey.

All members and substitutes of the Children's Select Committee are welcome to attend.

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 18*)

To approve and sign the minutes of the previous meeting held on 6 June 2023.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **(4 clear working days, e.g. Wednesday of week before a Wednesday meeting)** in order to be guaranteed of a written response. In order

to receive a verbal response questions must be submitted no later than 5pm on **(2 clear working days, eg Friday of week before a Wednesday meeting)**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Safeguarding processes - outcome of the review by the Institute of Public Care** *(Pages 19 - 42)*

Wiltshire Council commissioned the Institute of Public Care (IPC) at Oxford Brookes University to undertake a follow up review of Support and Safeguarding Services across the county. The review was undertaken between July 2022 and February 2023 and the summary findings are presented in the attached report.

There will be an opportunity for a short recess (scheduled for 11.30-11.45am).

7 **Community Health Services** *(Pages 43 - 44)*

At its meeting on 4 July 2023, the Health Select Committee received an update on the progress of the Integrated Community based services Programme, including an outline of the aim and purpose of this programme, the link to the ICP strategy, and key milestones/timelines. The information provided can be accessed on the [meeting's recording](#) and the written briefing is attached. Officers have not been requested to attend this meeting but this is an opportunity for committee members to ask questions and / or consider whether this is an area for further scrutiny for this committee.

8 **Corporate Parenting Annual report - outcome of review by the Children's Select Committee's Standing Task Group**

The annual report of the Corporate Parenting Panel was considered by the Children's Select Committee's Standing Task Group on Monday 26 June, ahead of the annual report being finalised by the Corporate Parenting Panel on 27 June and being presented to full council on 18 July 2023.

The findings of the Standing Task Group are being presented to the committee alongside the Corporate Parenting Panel's annual report ([reports to follow](#)).

9 **FACT (Families And Children Transformation programme) - interim report** *(Pages 45 - 52)*

The committee had received a report on FACT at its meeting on 25 October and requested a 6-months update, which is the attached report, to review the data set that had been created and how the Family Help programme had been implemented.

10 **Update on the building developments at Silverwood School** *(Pages 53 - 58)*

The attached report provides an update on the building developments at Silverwood School, a co-educational special school for children and young

people aged 4 to 19 years, formed in September 2020 with campuses in Rowde, Trowbridge and Chippenham (former schools of Rowdeford, Larkrise and St Nicholas).

11 **Child, Youth and Family Voice Team Annual Report, 2022-2023** (Pages 59 - 84)

To consider the attached Child, Youth and Family Voice Team Annual Report, 2022-2023 covering work for the past year and future plans for Families and Children's Services, Children in Care Council, and the Wiltshire Youth Council.

12 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

12a **School Ofsted Judgements** (Pages 85 - 92)

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

12b **DfE Changes - Update from Department for Education** (Pages 93 - 96)

An update on developments relating to children's services arising from the Department for Education.

12c **Working together to improve school attendance**

The DfE published new non-statutory guidance in May 2022 to help schools, trusts, governing bodies and local authorities maintain high levels of school attendance. The guidance applies from September 2022.

This regular update is an opportunity for the committee to be aware of the latest requirements, as set out in the guidance.

12d **Schools Forum** (Pages 97 - 98)

To receive a very brief update highlighting key items from the last meeting of Schools Forum, to enable the Children's Select Committee to be informed in a timely manner of the work undertaken by the Schools Forum through the year.

Full agendas and minutes for the Schools Forum can be accessed here [Schools Forum | Wiltshire Council](#)

12e **Corporate Parenting Panel** (Pages 99 - 100)

To receive a very brief update highlighting key items from the last meeting of the Corporate Parenting Panel, to enable the Children's Select Committee members, as

Corporate Parents, to be informed in a timely manner of the work undertaken by the Corporate Parenting Panel through the year.

12f **Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

12g **Cabinet Member and Portfolio Holders' update**

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

12h **Chair's update**

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

13 **Forward Work Programme**

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

14 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Wednesday 20 September 2023 at County Hall, Trowbridge, starting at 10.30am.

15 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

None